

## SALE OF SURPLUS GRANITE COUNTY PROPERTY

The Granite County Commissioners have declared certain property as surplus and offer it to the public by sealed bid. Written sealed bids should be clearly marked on envelope “Surplus Property Bid, February 4<sup>th</sup>, 2025” Submit written sealed bids to the Granite County Commissioners, PO Box 925, Philipsburg, MT 59858 by 8:30 a.m. on Tuesday, February 4<sup>th</sup>, 2025. Bids will be opened during the Commissioners Session on Tuesday, February 4<sup>th</sup>, 2025 at 11:00 a.m.

### LIST OF PROPERTY FOR BID

*For viewing, the following property is located at the Granite County Courthouse’s parking lot, 220 North Sansome Street, Philipsburg, Montana:*

1. Granite County Sheriff’s Vehicle Plate number 46-0063B, a 2017 Ford Explorer  
VIN# 1FM5K8AT0146A79434

Minimum bid of \$3,000 is required. All property is offered on an “as is, where is” basis and Granite County reserves the right to reject any and all bids for any reason. Payment in full must be made within five (5) calendar days of notification of a successful bid. Property must be removed within ten (10) calendar days of payment.

For further information on surplus items, contact Commissioner’s Assistant, Maranda Williams at 406.859.7023; [mwilliams@co.granite.mt.us](mailto:mwilliams@co.granite.mt.us).

Dated this 13<sup>th</sup> day of January, 2025

**BOARD OF COUNTY COMMISSIONERS**

**OF GRANITE COUNTY**

*/s/ Scott Adler, Chairperson*