

MONTANA WOOL GROWERS ASSOCIATION  
PREDATOR CONTROL FUND  
P.O. Box 1938  
Billings, MT 59103

(406) 657-6464

MEMORANDUM OF UNDERSTANDING

For the period: **JULY 1, 2024 TO JUNE 30, 2025**

In accordance with the terms of a Cooperative Service Agreement between the USDA APHIS Wildlife Services program and the Montana Wool Growers Association, **GRANITE COUNTY** agrees to allocate \$ 372 for the protection of sheep from destructive animals.

Funds under this agreement will be expended to carry out a mutually-agreed-upon program to minimize economic depredations. The county will be billed semiannually on **DECEMBER 1** and **JUNE 1**. Funds will be made payable to and deposited in the Predator Control Fund, Montana Wool Growers Association.

The program is agreed upon as follows:

**(1) Wildlife Services Specialist will conduct Wildlife Services in Deer Lodge, Granite, Missoula, Ravalli, and the west half of Silver Bow Counties. Airplane will be used where feasible and funds available.**

\_\_\_\_\_  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
DATE

\_\_\_\_\_  
For the MONTANA WOOL GROWERS ASSOCIATION

\_\_\_\_\_  
DATE

**Stock Sheep On Tax Rolls :** 372

(A signed copy  
will be returned  
for your files.)

**Sheep License Fee/Head :** 1.00

**Stock Cattle On Tax Rolls:** 13873